

Without Wavering

After the sacrifice on Mount Moriah - [Hebrews 10-12](#)

[Genesis 22:14](#) And Abraham called the name of that place Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

Genesis 22:15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

Genesis 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Abraham returns to his young men

[Genesis 22:19](#) So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

Genesis 22:20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

Genesis 22:21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

Genesis 22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Genesis 22:23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

Genesis 22:24 And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

It is not mentioned in Scripture that Isaac descended Mount Moriah

First, nowhere does Scripture tell us that Isaac also returns with Abraham. I'm sure that Isaac did descend from the mountain, but God left this part out because the prophetic type is not finished. In fact, we will not hear about Isaac again until the end of chapter 24. Isaac is not even mentioned at his own mother's funeral!

Abraham mourns for Sarah

[Genesis 23:1](#) And Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

Genesis 23:2 And Sarah died in Kirjath-arba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Abraham purchases a burial place, the Cave of Machpelah, for Sarah

[Genesis 23:3](#) And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

Genesis 23:4 I *am* a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

Genesis 23:5 And the children of Heth answered Abraham, saying unto him,

Genesis 23:6 Hear us, my lord: thou *art* a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Genesis 23:7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

Genesis 23:8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

Genesis 23:9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

Genesis 23:10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, *even* of all that went in at the gate of his city, saying,

Genesis 23:11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

Genesis 23:12 And Abraham bowed down himself before the people of the land.

Genesis 23:13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

Genesis 23:14 And Ephron answered Abraham, saying unto him,

Genesis 23:15 My lord, hearken unto me: the land *is worth* four hundred shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

Genesis 23:16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

Genesis 23:17 And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

Genesis 23:18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Abraham buries Sarah

Genesis 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.

Genesis 23:20 And the field, and the cave that *is* therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

Abraham has Eliezer “take a wife for Abraham’s son Isaac

Genesis 24:1 And Abraham was old, *and* well stricken in age: and the LORD had blessed Abraham in all things.

Genesis 24:2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Genesis 24:3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Genesis 24:4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Genesis 24:5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Genesis 24:6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

Genesis 24:7 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Genesis 24:8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Genesis 24:9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

Eliezer sets out on his journey

Genesis 24:10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Genesis 24:11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*.

Eliezer seeks God that all he needs to do will come to pass

Genesis 24:12 And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

Genesis 24:13 Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water:

Genesis 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Rebekah appears with her pitcher upon her shoulder

Genesis 24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24:16 And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Eliezer talks with Rebekah – The Lord answered Eliezer's prayer

Genesis 24:17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

Genesis 24:18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

Genesis 24:19 And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking.

Genesis 24:20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

Genesis 24:21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

Eliezer gives earrings and bracelets of gold to Rebekah

Genesis 24:22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten *shekels* weight of gold;

Who is Rebekah?

Genesis 24:23 And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in?

Genesis 24:24 And she said unto him, I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

Genesis 24:25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Eliezer worships God

Genesis 24:26 And the man bowed down his head, and worshipped the LORD.

Genesis 24:27 And he said, Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD led me to the house of my master's brethren.

Rebekah runs home

Genesis 24:28 And the damsel ran, and told *them of* her mother's house these things.

Genesis 24:29 And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well.

Genesis 24:30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

Eliezer comes in the family's house

Genesis 24:31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Genesis 24:32 And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him.

Genesis 24:33 And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

Eliezer explains why he is there

Genesis 24:34 And he said, I *am* Abraham's servant.

Genesis 24:35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

Genesis 24:36 And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

Genesis 24:37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Genesis 24:38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

Genesis 24:39 And I said unto my master, Peradventure the woman will not follow me.

Genesis 24:40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Genesis 24:41 Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

Genesis 24:42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

Genesis 24:43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Genesis 24:44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.

Genesis 24:45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

Genesis 24:46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

Genesis 24:47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Genesis 24:48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Genesis 24:49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Laban and Bethuel gives Eliezer an answer

Genesis 24:50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Genesis 24:51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

Genesis 24:52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, *bowing himself* to the earth.

Genesis 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things.

Eliezer and Rebekah leave early in the morning

Genesis 24:54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Genesis 24:55 And her brother and her mother said, Let the damsel abide with us *a few* days, at the least ten; after that she shall go.

Genesis 24:56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Genesis 24:57 And they said, We will call the damsel, and inquire at her mouth.

Rebekah states her desire

Genesis 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Genesis 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

The family believed God's Covenant

Genesis 24:60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them.

Genesis 24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Isaac and Rebekah meet

Genesis 24:62 And Isaac came from the way of the well Lahai-roi; for he dwelt in the south country.

Genesis 24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming.

Rebekah "Lighted off her camel"

Genesis 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Genesis 24:65 For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a vail, and covered herself.

Genesis 24:66 And the servant told Isaac all things that he had done.

Can we see this prophetic metaphor?

1.) **Abraham plays the part of the Father**, who desires a wife for His Son and sent forth His Servant to "take a wife" for His only begotten Son. ([Genesis 2.18-24](#))

2.) **Isaac plays the part of the Son**, who is not present after the sacrifice on Mount Moriah; to reappear **when it is time to present to Himself His bride.**

3.) **Eliezer plays the part of the Holy Spirit** who makes the long journey to earth and guides the bride of Christ through the wilderness and brings her unto the Bridegroom; giving gifts of the Spirit and guidance and instruction along the way, convincing the bride of the Father's faithfulness, and teaching her about the only begotten Son.

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

1 Peter 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy **hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

1 Peter 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

4.) **Rebekah plays the part of the bride who makes the decision to leave her home and marry a man she has never formally met, and continues on the journey by a walk of faith and obedience always following the Servant and His guidance.**

1 Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1 Peter 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

1 Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1 Peter 1:8 **Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:**

1 Peter 1:9 **Receiving the end of your faith, *even* the salvation of *your* souls.**

And She Became His Wife

Genesis 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

We have already seen Isaac as a type of Christ – God’s Only Begotten Son	
Isaac	Christ
Isaac’s birth was miraculous – against nature – Genesis 18:11 ; Romans 4: 18-19 ; Hebrews 11:11	Christ was born of a virgin – against nature - Matthew 1:20&21 ; Isaiah 7:14
Isaac was promised long before he was born – 25 years went by - Genesis 12:1-3	Jesus was promised many, many years before. – 4000 years went by Genesis 3:15 ; Isaiah 7:14
Isaac’s birth seemed delayed, but He was born at God’s appointed time. - Genesis 21:1&2	His birth seemed delayed, but He was born at God’s appointed time.- Galatians 4:4
Isaac’s name was announced before he was born - Genesis 17:19	Jesus’ name was announced before he was born - Matthew 1:20&21
Abraham was confused when God promised him a son in his old age, his wife was passed the years of child bearing. - Genesis 17:15-17	When Joseph found Mary with child, he was equally confused, his wife not being with a man - Matthew 1:19-20
Sarah, before her supernaturally conceived son was born, thought it to be impossible – Genesis 18:13	Mary, before her supernaturally conceived son was born, thought it to be impossible - Luke 1:34
The Angel – (God) – announced to Sarah Genesis 18:14 : “Is anything too hard for the Lord?”	The angel announced to Mary Luke 1:37 For with God nothing shall be impossible.
The father’s beloved son - Genesis 22:2 “Take now thy son, thine only son Isaac, whom thou lovest...”(Hebrews 11:17-18)	The Father’s beloved Son Luke 3:22 “... ‘Thou art my beloved Son; in thee I am well pleased.’” (John 3:16)
God’s chosen place was Mt. Moriah - Genesis 22:2	Moriah is in the same place as Mt. Calvary - II Chronicles 3:1
For three days, in Abraham’s mind, Isaac was as good as dead, because it was a three day journey to Moriah. - Genesis 22: 4 ; Hebrews 11: 12-13	“...that he was buried and that he rose again the third day, according to the Scriptures. I Corinthians 15:3-4
The entire transaction was solely between father and son. – Only Abraham and Isaac went up the Mount Genesis 22:5	The last three hours no human saw what happened between Father & Son - Matthew 27:45-46
Isaac carried the wood upon which he would be sacrificed - Genesis 22:6	Jesus carried the cross upon which He would be sacrificed - John 19:17
The sacrificial lamb was provided by God - Genesis 22:8	The Sacrificial Lamb was provided by God- John 1:29
A figure of substitution - double type – Isaac and the ram - Genesis 22:13	A true substitution - Isaiah 53:5,6 ; II Corinthians 5:21 ; I Peter 2:24
Isaac rose from the altar a type of resurrection - Genesis 22:13 ; Hebrews 11:19	“... he rose again the third day, according to the Scriptures. I Corinthians 15:3-4
Genesis 22:14 “And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.”	John 8:56 “Your father Abraham rejoiced to see my day: and he saw it, and was glad.”
Hebrews 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son.	
Hebrews 11:18 Of whom it was said, That in Isaac shall thy seed be called:	
Hebrews 11:19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.	
Did Abraham Understand God’s Message?	
Genesis 22:14 “And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.”	

Here, God continues weaving His Scope of revealing Jesus Christ throughout Genesis continuing the typically prophesied event of Genesis chapter 2; the presentation of the bride and the mystery revealed in the New Testament:

[Ephesians 5:25](#) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

[Ephesians 5:26](#) That he might sanctify and cleanse it with the washing of water by the word,

Ephesians 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

This presentation of the bride, has been and continues to be illustrated in type in Genesis:

Types of the Rapture Demonstrate at what point the Rapture Occurs	
Enoch is translated into heaven before the flood (A Type of the Tribulation)	Genesis 5:23-24 ; Flood Chapter 6
Lot is rescued out of Sodom before the fire fell (A Type of the Tribulation)	Genesis 19:15 ; Fire Fell 19:23-24
Joseph takes a Gentile Bride Before the famine (A Type of the Tribulation)	Joseph's Egyptian Bride, Asenath – Genesis 41:45 ; Famine started Genesis 41:54 . (But there was bread in Egypt.)
Moses takes a Gentile Bride Before the Plagues (A Type of the Tribulation)	Moses took his Midianite bride, Zipporah - Exodus 2:21-22 ; Plagues of Egypt begin in Chapter 7.
Each Event Happened Before The "Type" of the Tribulation	

This presentation of the bride is "part I" of Christ's 2 part Advent, both public and private

The Two Part First Advent Of Jesus Christ	
First Stage - Private	People like (Anna, Simeon, Wise Men, etc.)
Second Stage - Public	Public Baptism, Ministry, and Public Death
The Two Part Ascension	
First Stage - Private	Seen only of Mary then ascends to the Father
Second Stage - Public	Seen of the twelve, and later 500 people
The Two Part Second Advent	
First Stage - Private	Only the Church Sees Him
Second Stage - Public	The Whole World Affected

This presentation of the bride and His Glorious appearing are not the same event, however:

Contrasting the Rapture and the Second Advent	
Rapture	Second Advent
Christ Comes For His Saints	Christ Coming With His Saints
Saints are Caught in the Air with Christ	Saints Return With Christ
Brings Hope and Comfort to Earth	Brings Fear and Judgment to Earth
Is a New Testament Mystery	Is the Subject of Many Old Testament Prophecies
Consists of no Signs only Promise	Many Signs Precedes this Event
Promise Only to the Church	Promise Primarily to Israel, but also the Nations
Church is Taken into Christ's Presence For Ever	Israel Ushered into the Kingdom
1 st Opening of Heaven – John Ascends (church)	2 nd Opening of Heaven – Christ & Saints Descend
Two Separate Events That Happen at Separate Times – 7 Years apart	

This is seen in some of the best inspired Word pictures of the entire Bible in [Genesis 22-24](#)