



LightHouse Ranch Bible Study

Walk of Faith Continues

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Walk of Faith Continues

God’s plan to restore His people back to Himself (prophetically before they had departed) did not begin in Genesis or Exodus. We read in [Revelation 13:8](#) that Jesus Christ is the Lamb slain from the foundation of the World. This redemption and deliverance is through grace by faith and always has been. Genesis and the Bible throughout teaches the definition of grace is “finding favor in someone’s eyes.” God’s favor is poured out when humbleness and faith is shown. ([Hebrews 11:6](#); [Psalm 51:10-17](#))

Continuing on from Genesis, although there is a lapse of about 350 years between them, Exodus begins with Israel in Egyptian slavery and a prophecy from God. ([Exodus 1:8-14](#); [6:1-8](#)) So God is going to redeem and deliver His people out of Egypt (A type of the world) and try them for forty years in the wilderness (type of today’s trials) to find out who is going to enter the land flowing with milk and honey. (type of the Kingdom) Who enters? Those who believe God’s Word as did Abraham. ([Romans 4:17-22](#))

But it does not end there. ([Hebrews 3-4](#)) All God’s actions throughout the Bible are a type of His continuing redemption plan, which will culminate throughout the Great Tribulation (the antitype of the plagues of Egypt), and God’s people will be tried determining who will enter into the Kingdom.

I. It is all about the Walk of Faith – Which includes Separation from the World

The LORD Continues to teach about the Exodus with Faith and Sanctification

[Hebrews 11:23](#) By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

[Hebrews 11:24](#) By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

[Hebrews 11:25](#) Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

[Hebrews 11:26](#) Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

[Hebrews 11:27](#) By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

[Hebrews 11:28](#) Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

[Hebrews 11:29](#) By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

The Book Of Exodus								
Scope	Exodus 19:3-8 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and <i>how</i> I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth <i>is</i> mine: And ye shall be unto me a kingdom of priests, and an holy nation. These <i>are</i> the words which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.							
Divisions	Deliverer - Moses a type of Christ				Deliverance - Canaan a type of the Kingdom			
Chapters	1	2	3	4-11	12-14	15-18	19-24	25-40
Plan	Israel in slavery	Moses' 1 st 40 years	Call of Moses	Moses returns	Redeemed Delivered	On To Sinai	Giving of the Law	Tabernacle Constructed
Location	Egypt		Midian	Egypt		Arabian Dessert, Mount Sinai (Horeb)		
Time	Begins 430 years from call of Abraham or 400 years after Abrahamic Covenant was ratified by God (Genesis 15:13 ; Galatians 3:17 ; Acts 7:2-7) and ends when the Tabernacle is finished and anointed.							

II. The LORD blessed and multiplied Israel exceedingly – Pharaoh wants them destroyed

Seventy multiplied to at least 2,000,000

Exodus 1:1 Now these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan, and Naphtali, Gad, and Asher.

Exodus 1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt *already*.

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

Exodus 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Children of Israel forced in slavery

Exodus 1:8 Now there arose up a new king over Egypt, which knew not Joseph.

Exodus 1:9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:

Exodus 1:10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.

Exodus 1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

The more they afflicted them, the more they multiplied and grew

Exodus 1:12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Exodus 1:13 And the Egyptians made the children of Israel to serve with rigour:

Exodus 1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

The Pharaoh wants to eliminate Israel

Exodus 1:15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah:

Exodus 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

But the midwives feared God

Exodus 1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

The midwives are summoned again

Exodus 1:18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Exodus 1:19 And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.

God blesses the midwives and increases still Israel

Exodus 1:20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

Exodus 1:21 And it came to pass, because the midwives feared God, that he made them houses.

Exodus 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

III. But God raises up a deliverer – 1st 40 years of Moses

A Levite family has a son with a good set of lungs

Exodus 2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi.

Exodus 2:2 And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

The Levite baby is set afloat to try and preserve the child's life – Miriam watches from afar

Exodus 2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

Exodus 2:4 And his sister stood afar off, to wit what would be done to him.

Pharaoh's daughter comes down to the Nile at just the right time

Exodus 2:5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

The baby's mother is payed to nurse the child

Exodus 2:6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

Exodus 2:7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exodus 2:8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Exodus 2:9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

The child (Moses) becomes the Pharaoh's daughter's son

Exodus 2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Moses wants to see his brethren

Exodus 2:11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

Moses kills an Egyptian

Exodus 2:12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

Exodus 2:13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? **Exodus 2:14** And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Now, Pharaoh wants to kill Moses

Exodus 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.



Seven women come to get water

Exodus 2:16 Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

Exodus 2:17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

Ruel of Midian (aka Jethro and Jobab) wants to meet Moses

Exodus 2:18 And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day?

Exodus 2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

Exodus 2:20 And he said unto his daughters, And where *is* he? why *is it that* ye have left the man? call him, that he may eat bread.

IV. And God Remembered His Covenant – 2nd 40 years of Moses Life

Exodus 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Exodus 2:22 And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

The cry of the Israelites in bondage came up unto God

Exodus 2:23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

And God remembered the Covenant

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

And God had respect unto them

Exodus 2:25 And God looked upon the children of Israel, and God had respect unto *them*.

Moses leads his father-in-law's sheep to the backside of the desert

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

And the Angel of the LORD Appeared unto Moses

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

V. God calls Moses - With a double name call

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Moses learns how to be in God's presence

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

God tells Moses who He is

Exodus 3:6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

The LORD is about to do something concerning His people's bondage

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

He LORD says, "I will send thee"

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Moses is not so sure about this

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

The LORD doesn't quibble, but gives Moses a sign for when they are delivered

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

But the Israelites won't believe you sent me

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

God gives Moses His name that separates God from any false or any other God

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Now, God commands Moses to do what must first be done, gather Israel together

Exodus 3:16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

God includes a prophecy and how Moses is to approach Pharaoh

Exodus 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

And God tells Moses what He will do when Pharaoh refuses God's Word

Exodus 3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exodus 3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

The people will depart from Egypt with great riches, spoiling the Egyptians

Exodus 3:21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

Exodus 3:22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

The LORD had already prophesied these future events to Abraham in the 15th chapter of Genesis